



## FRANKLIN ELKS LODGE #1818 SCHOLARSHIP APPLICATION

### COLLEGE STUDENTS

INSTRUCTIONS: Please print or type application in black ink. This application will be used to evaluate students for The Franklin Elks Scholarship. To be eligible, a student must meet the requirements as specified in the scholarship. All necessary materials must be postmarked or received by **June 2, 2023**. Official grades/transcript must accompany the scholarship form for the previous year attended. Applications should be returned by mail to the Franklin Elks, Attention Scholarship Committee.

**ONLY 10 TOTAL SCHOLARSHIPS (HIGH SCHOOL & COLLEGE) WILL BE GIVEN IN THE AMOUNT OF \$1000.00 EACH**

#### PERSONAL PROFILE

Name (Last, First, Middle Initial) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address (Required) \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

Date of Birth (Month, Day, Year) \_\_\_\_\_ Place of Birth:(City, State) \_\_\_\_\_

Parent or Guardian

Name (Last, First) \_\_\_\_\_ Phone ( ) \_\_\_\_\_

College, University or Vocational School Accepted/Enrolled \_\_\_\_\_

(Attach a copy of acceptance letter)

Classification next semester \_\_\_\_\_ (freshman, sophomore, etc.)

#### EDUCATIONAL PROFILE

Current College

Attended \_\_\_\_\_ Dates \_\_\_\_\_

**WORK EXPERIENCE**

List jobs you have held while in college. Start with your most recent work. Include work done for a family farm/business, even if you were not paid. Include number of hours worked per week. Add additional pages if needed.

<b>Type of Work</b>	<b>Employer</b>	<b>Dates of Employment</b>	<b>Hours Week</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**COMMUNITY/VOLUNTEER SERVICE**

Identify volunteer service you provided to your community while attending college if any. Include the names of those organizations through which your work may have been coordinated. Start with the most recent service. Add additional pages if needed.

<b>Type of Service Work</b>	<b>Organization</b>	<b>Dates of Services</b>	<b>Total Week</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**LEADERSHIP & EXTRA CURRICULAR ACTIVITIES**

List the extracurricular activities and leadership roles you held during your college career. Include the name of the activity/organization, time commitment, leadership role/responsibility held in the activity/organization and awards or honors received. (Examples include but are not limited to athletics, band, choir, student government, church groups, clubs, etc...) Add additional pages if needed.

<b>Activity</b>	<b>Grade Level</b>	<b>Hours Week</b>	<b># Weeks Year</b>	<b>Position Held, Honors, Awards</b>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**ESSAY**

Compose an essay of 500 words written entirely on your own.

**Describe a time when you had to make a difficult decision and what did you learn or take away from it.**

**FROM YOUR GUIDANCE OFFICE**

You MUST include a copy of your official **Grades/Transcript**. Must be submitted by the school.  
Additionally, include a copy of grades showing what year you will be entering 2023-2024.

**STUDENT/PARENT CERTIFICATION**

Our signatures below certify that the information provided in this application is accurate and complete to the best of my knowledge.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Elk Parent or Grandparent of applicant.

\_\_\_\_\_ Member # \_\_\_\_\_

**Completed Application Checklist:**

**Completed & Signed Application Form**

**500 Word Essay**

**Grades/Transcripts**

**Copy of College Acceptance letter from the institution you will be attending or grades showing the year you will enter 2023-2024**

**COMPLETED APPLICATIONS MUST BE MAILED TO:**

**FRANKLIN ELKS 1818  
ATTN: SCHOLARSHIP COMMITTEE  
PO BOX 354  
FRANKLIN, IN 46131**